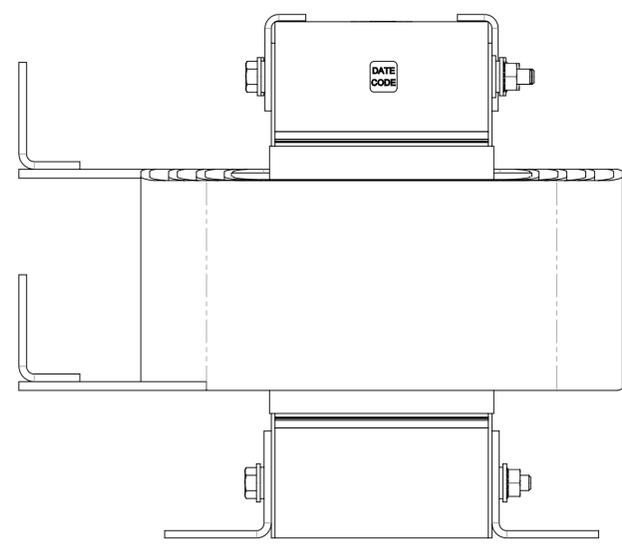
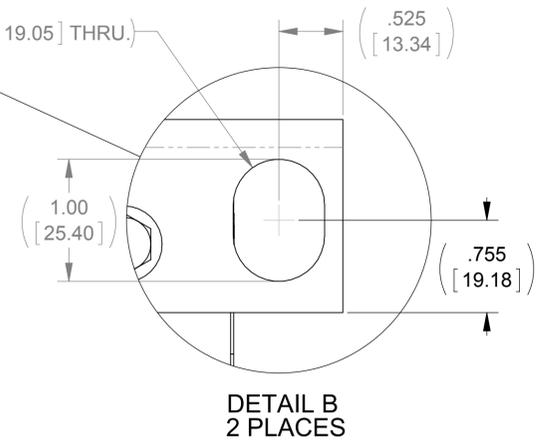
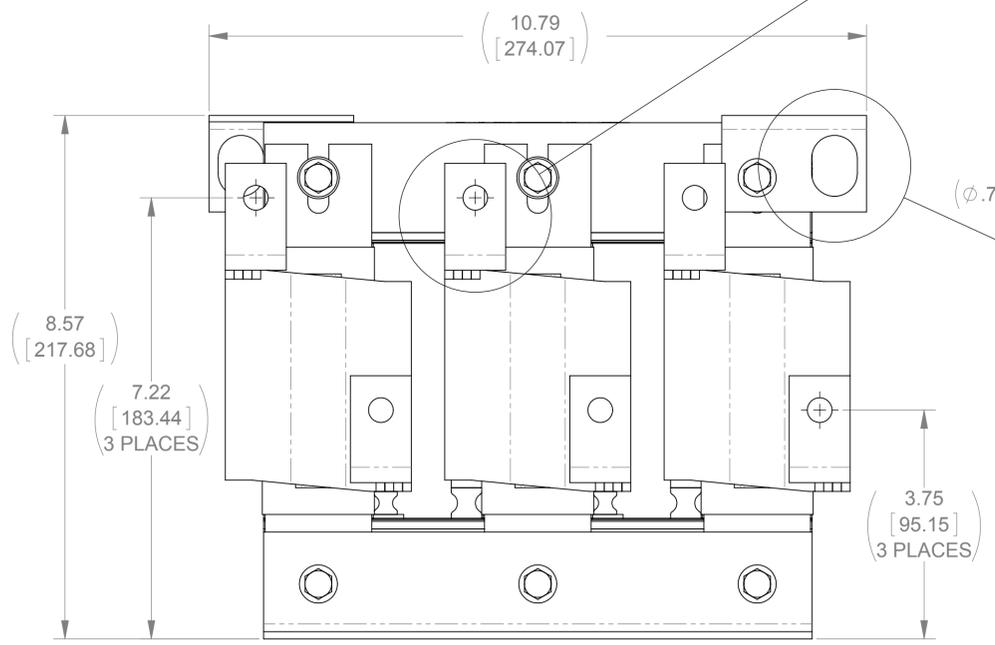
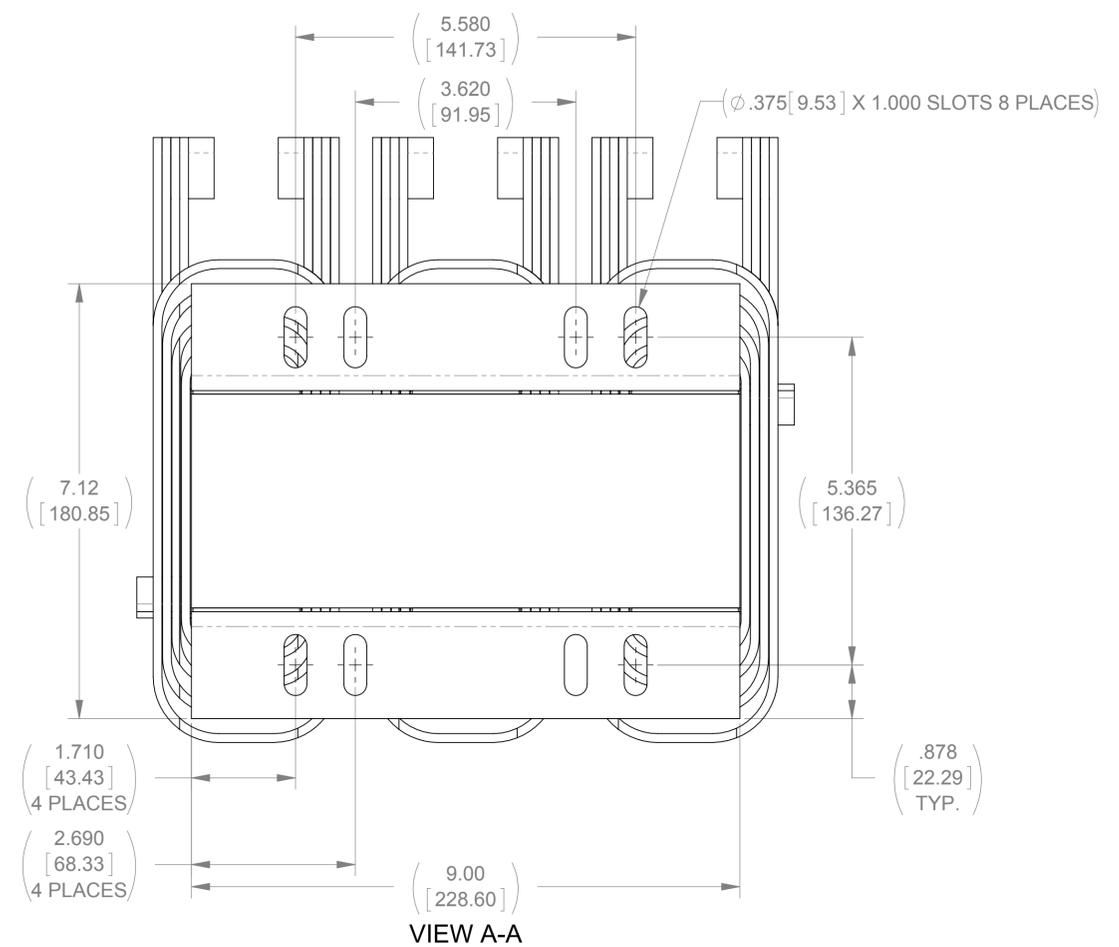
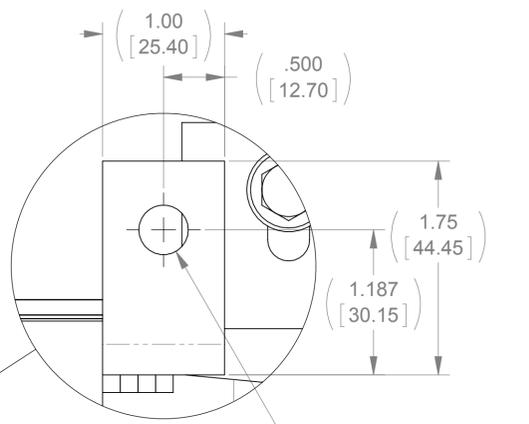
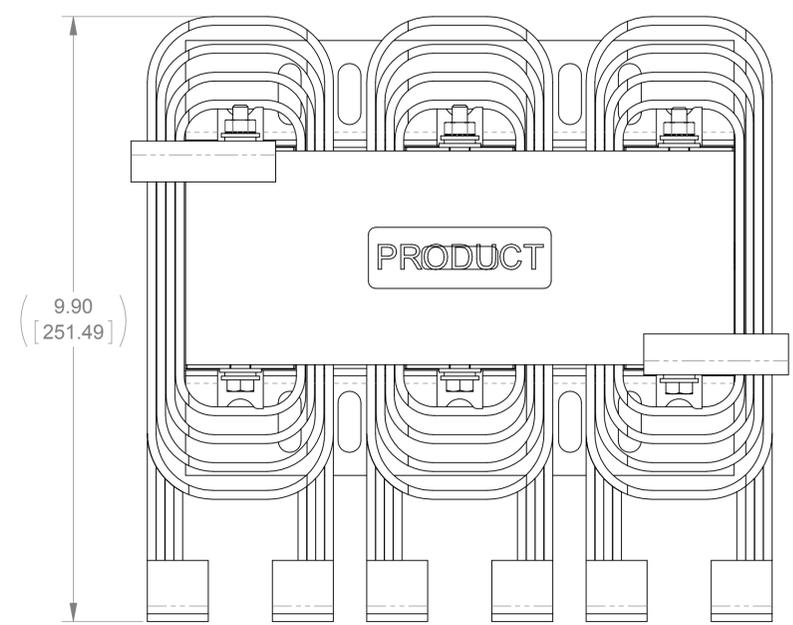


| | | |
|--------------|------------|--------------|
| WEIGHT (LBS) | INDUCTANCE | LOSS (WATTS) |
| 91 | .47mH | 561 |

| | | | |
|--------|---------------|--------|----------|
| ECO No | DESCRIPTION | REV BY | DATE |
| M9390 | UPDATE WEIGHT | MN | 11/17/14 |



| | | | | | | | | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| THE COMPONENT, PART OR ASSEMBLY DESCRIBED IN THIS DOCUMENT MUST COMPLY WITH THE EU (EUROPEAN UNION) DIRECTIVE RoHS CONTAINS <0.1% OF ANY SVHC BY WEIGHT PER REACH REGULATION | | MATERIAL UNLESS OTHERWISE SPECIFIED DIMENSIONS ARE IN INCHES [MM] TOLERANCES ARE: ANGLES: ± 1° 1 PLACE .X: ± .1 [2.5] 2 PLACE .XX: ± .03 [0.76] 3 PLACE .XXX: ± .010 [0.254] | | MTE AN BL POWER ELECTRONICS COMPANY N83 W13330 Leon Road Menomonee Falls, WI 53051 USA 800.455.4683 262.253.8200 | | DRAWN DP DATE 03/26/10 CHECKED RH DATE 11/18/14 APPROVED RH DATE 11/18/14 | | CONFIDENTIAL AND PROPRIETARY INFORMATION THIS DOCUMENT CONTAINS CONFIDENTIAL AND PROPRIETARY INFORMATION OF MTE CORPORATION AND MAY NOT BE USED, COPIED OR DISCLOSED TO OTHERS EXCEPT WITH THE AUTHORIZED WRITTEN PERMISSION OF MTE CORPORATION | |
| | | | | | | DESCRIPTION 3 PHASE REACTOR | | | |
| | | | | | | SIZE D DWG No CD RLV-016007 REV 03 | | | |
| | | | | | | SCALE 4:6 | | SHEET 1 OF 1 | |